

# Kennel Lake Membership Renewal Form

Please complete this **entire** form and  
return it with your individual dues and boat slip fees.

**POSTMARKED by January 31, 2018**

to: Kennel Lake Sportsmen's Club, P. O. Box 288 Morton, IL 61550

➔ **Add a fine of 10% (\$15) per month for late fees Starting Feb 1<sup>st</sup>** ←

If you need assistance regarding your dues, you must contact the secretary by January 31, 2018

**PLEASE PRINT CLEARLY**

Office use only

Dues \_\_\_\_\_

Boat \_\_\_\_\_

Late Fee \_\_\_\_\_

Check # \_\_\_\_\_

Date / /

Name: \_\_\_\_\_ / \_\_\_\_\_  
Last First Spouse/Partner/Significant Other (must share residence)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_\_) \_\_\_\_\_

Member DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Spouse/Partner/Significant Other DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Occupation: Member: \_\_\_\_\_ Occupation: Spouse/Partner/Significant Other: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ 2nd E-Mail Address: \_\_\_\_\_

**We need your e-mail address to help save postage and to keep you informed and up to date.**

Names of Dependent Children Under 18:

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Name: \_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Volunteers are vital to the club in order to keep current and future activities at the Lake.**

**Volunteer Incentive:** Kennel Lake is offering the volunteer incentive program again this year for helping with an activity or volunteering your skill or trade. In return, you can earn up to **\$50 off next year's dues!** Make certain to sign in and out at each event you volunteer, in order to receive ANY credit. We will need this information to keep accurate records of your time. Thanks!

**Volunteers are needed for the following events.**

Other activities are scheduled but do not require volunteers.

**Please check areas of interest and please mark YOUR personal calendar and return this form!**

**You will receive a calendar of events with the newsletter.**

## Activities

- Easter Egg Hunt - Sat. March 24<sup>th</sup>
- Spring 2018 Clean-up Days
  - Sat. April 7<sup>th</sup>
  - Sat. April 14<sup>th</sup>
  - Sat. April 21<sup>st</sup>
  - Sat. April 28<sup>th</sup>
- Spring Dinner - Sat. April 28<sup>th</sup>
- Fishing Derby - Sat. June 9<sup>th</sup>
- Pumpkin Festival Float - Sat. Sept 15<sup>th</sup>
- Fall Dinner - Sat. September 22<sup>nd</sup>
- Fall 2018 Clean-up Days
  - Sat. November 3<sup>rd</sup>
  - Sat. November 10<sup>th</sup>

**WE NEED  
YOUR  
HELP!**



## Skills/Trades

- Architectural/Engineering
- Brick Work
- Building Repairs
- Computer/Website
- Construction Projects
- Electrical Work
- Exterior Painting
- Heating and Air Conditioning
- Interior Painting
- Plumbing
- Serving on the Board of Directors
- Trucking
- Unable to Volunteer



## KENNEL LAKE SPORTSMEN'S CLUB – JANUARY 2018

### Your 2018 membership card will be sent in March with the Annual Newsletter

It's that time of the year again and the Kennel Lake Sportsmen's Club Board of Directors would like to Thank You for your continued support and membership. The 2018 Kennel Lake membership dues are due and must be postmarked no later than January 31, 2018. The renewal fee for 2018 is \$150.00 unless you have volunteered at the Club during this past year. If you have volunteered your time in 2017, please locate your dues amount on the top right-hand corner of the renewal form.

To pay your 2018 dues, simply complete the form on the other side and mail it with your individual dues and boat slip fees to Kennel Lake Sportsmen's Club, P. O. Box 288, Morton, IL 61550. Please complete ALL information to ensure that our records are accurate and up to date. We have retained the provision for 2018 to allow a 19 year old whose family is a Club member to join the Club without paying an initiation fee. A member of affiliate members shall apply in person for an extension of affiliate membership on a year-by-year basis until 21 years of age, pending Board approval. Child must be between the ages of 18-20, in school and still has same address as member. See a Board member or contact the Secretary for more information.

The Annual Board meeting was held November 16, 2017. The following slate of Officers and Board of Directors was submitted and approved as follows: President -Kevin Wilson, Vice-President - Keith Schroeder, 2nd Vice President - Adam Fuller, Treasurer -Terry Larrabee, Secretary - Kari Cap, Morton Directors – Byron Young, Mark Wilson, Tim Williamson, Washington Directors - Lonnie Klein, Adam Briggs, Sharon Fuller, At-Large Directors - Darrin Munter, Michelle Cato

All members are encouraged to attend the monthly Board meetings held the second Monday of each month at 6:00 pm, in the clubhouse. If you have any questions regarding the Club, please come and address the Board at a monthly Board meeting or contact us at 309-266-9641. Please contact the Club if you are interested in joining the Board of Directors.

### **\*\*ATTENTION - NEW RULES - PLEASE READ CAREFULLY\*\***

**Please note, the rule regarding no alcohol within 50 yards of beach house has been lifted. However, as always alcohol, tobacco, glass or cans are prohibited in the water and beach area. Please drink responsibly.**  
**Violation of Club rules:** Any member may be fined fifty dollars (\$50) per offense for violating any rule of the Club. Fine is payable within thirty (30) days from the notification by the Board. To obtain a Kennel Lake handicap parking permit, you must appear in person at a monthly Board meeting to request a Kennel Lake handicap permit. Permits will expire at the end of every year. Previously issued permits will no longer be accepted!

**Volunteers are always needed and welcomed for Club improvements and activities and committees.**  
**Please note the Spring clean-up days. Mark your calendars & help get the Club ready for Opening Day!**

**Boat Slip Rental:** There is a fee of \$60.00 to keep your boat at the lake year-round. Your boat must be secured to a cable provided by the lake. From time to time, boats will need moved to maintain the area. This payment is due at the same time as your membership dues (January 31, 2018). **WARNING: If fees are not paid by January 31<sup>st</sup>, boats slips will be made available to the members on the waiting list.**

**Clubhouse Rental:** The Clubhouse Rental fees for members are as follows: Small room \$100, Large Room \$150, Both rooms \$225. Plus \$100 refundable clean up deposit. To make a reservation, call 266-9641.

**Late Payment Fines:** A fine of 10% (\$15) per month will be assessed for late fees. To avoid this fee, dues must be mailed in and postmarked by January 31, 2018.

**Violation of club rules:** Any member may be fined fifty dollars (\$50) per offense for violating any rule of the club. Fine is payable within thirty (30) days from the notification of the Board.

**We appreciate your cooperation and promptness in paying. Thank you and have a great year at the Lake!**

Visit us at: [www.kennellake.com](http://www.kennellake.com) Facebook [kennellake@yahoo.com](mailto:kennellake@yahoo.com) 309-266-9641