



# Celebrating 70 Years

## Kennel Lake Sportsmen's Club

### 2018 Annual Newsletter

**Special Thanks** to all of our volunteers and those that have donated funds to the lake. Improvements, repairs, and updates have been made to the Clubhouse, lake, and grounds and more still needs to be done. Thanks to all the efforts of those that have contributed in making Kennel Lake a fun and inviting place for you and your family!

### **Your 2018 Membership Card is enclosed!**

**Membership Cards:** Your membership card must be present at all times while on club property.

**Handicap Permit:** To request a handicap permit you must appear in person at a monthly Board meeting. Permits will expire every year. Previously issued permits will no longer be accepted!

**Violation of club rules:** Any member may be fined **Fifty dollars (\$50) per offense** for violating any rule of the club. Fine is payable within thirty (30) days from the notification of the Board.

*Please contact the Secretary (309-266-9641) for any membership questions. Thank you!*

#### 2018 Officers and Board of Directors

**President-** Kevin Wilson

**Vice Presidents-** Keith Schroeder & Adam Fuller

**Secretary-** Kari Cap

**Treasurer-** Terry Larrabee

**Morton-** Byron Young, Mark Wilson, Tim Williamson

**Washington-** Lonnie Klein, Adam Briggs, Sharon Fuller

**At Large-** Darrin Munter, Michelle Cato

#### Monthly Board Meetings

Monthly Board meetings are held on the second Monday of every month at 6:00pm in the Clubhouse.

All meetings are open to members and guests. In an ongoing effort to better understand the needs and expectations of our members, we invite you to attend a meeting so you can share your questions, comments, or suggestions.

#### **Clubhouse Rental**

Our Clubhouse is available to rent. As a member, rental fees are reduced and are as follows:  
Small room with kitchen and fireplace, seats 50 is only \$100 per day.  
Large Room with kitchen, seats 150 is only \$150 per day.  
Both rooms and kitchens, which seats 200 is only \$225 per day.  
Non-member fees: Small room \$200, Large room \$250, Both rooms \$425.  
ALL rentals require \$100 refundable clean-up deposit.

***Keep checking our Facebook page or website for more details and updates. We are wanting more members to share their ideas. So, if you are interested in volunteering your time and ideas, please contact the office at 266-9641. Volunteers can earn up to \$50 off next year's dues.***

**Visit us on the web at [www.kennellake.com](http://www.kennellake.com) and facebook for the latest news, a full list of upcoming events and club rules.**

## **2018 Kennel Lake Calendar of Events**

*\*Dates & times are subject to change\**

### **April**

#### Easter Egg Hunt

- Saturday March 24<sup>th</sup> at 1pm

#### Spring Clean-up

- Saturday April 7<sup>th</sup> at 8:00am
- Saturday April 14<sup>th</sup> at 8:00am
- Saturday April 21<sup>st</sup> at 8:00am
- Saturday April 28<sup>th</sup> at 8:00am

#### Opening Day

- Saturday April 28<sup>th</sup> at 6am

#### Spring Dinner

- Saturday April 28<sup>th</sup> time 4-7pm

### **June**

#### Fishing Derby

- Saturday June 9<sup>th</sup> from 8-11am

### **September**

#### Pumpkin Festival Parade Float

- Saturday Sept. 15<sup>th</sup> at 10:30am

#### Fall Dinner

- Saturday Sept. 22<sup>nd</sup> time 2-7pm

#### Bags Tournament

- Saturday Sept. 22<sup>nd</sup> time 2pm

### **October**

#### Club Weenie Roast

- Saturday Oct. 6<sup>th</sup> from 5-8pm

### **November**

#### Fall Clean-up

- Saturday Nov. 3<sup>rd</sup> at 8:00am
- Saturday Nov. 10<sup>th</sup> at 8:00am

#### Annual Meeting

- Thursday Nov. 15<sup>th</sup> at 6:00pm

**Keep checking our Facebook page  
or email for updates or changes**

### **Easter Egg Hunt for Members**

The annual Easter Egg Hunt will be held  
Saturday March 24<sup>th</sup> at 1pm. Bring your own basket.

### **Clean-up Days**

Spring: April 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, 28<sup>th</sup>

Fall: November 3<sup>rd</sup> & 10<sup>th</sup>

Volunteers are needed to help prepare the grounds for opening day and to winterize in Nov. Donuts, coffee, and drinks will be ready by 7:45am (rain or shine). Work crews will begin around 8:00am, but your help will be welcome at any time during the morning. Thank you for helping to keep Kennel Lake looking great!

### **Annual Spring Dinner**

April 28<sup>th</sup> from 4-7pm

Walleye, Baked or Fried Chicken & Corndogs with sides. The Club provides coffee and punch or feel free to **Bring Your Own Beverages** including adult drinks. Soda, bottled water and desserts will be available for purchase as well. Carry-outs available as well. This will be our only fish fry for the year. Open to the public! Bring your friends! Tickets in advance are \$9 and \$11 at the door. Kids 6-10 \$5, 5 & under free. Maximum Family Cost \$40.

Tickets can be purchased at:

Morton Community Bank on Jackson St. in Morton  
Heartland Bank on Cummings Ln in Washington

### **Annual Memorial BBQ Dinner**

September 22<sup>rd</sup> from 2-7pm

Pulled Pork Sandwiches, BBQ Nachos and Hotdogs plus sides. Soda, bottled water and desserts will be available for purchase as well. Dinner will be served from 2-7pm. Carry-outs available as well.

### **Bags Tournament**

Early registration fee for a 2-person team is \$35 if registered by Sept 20<sup>th</sup>. Starting Sept 21<sup>st</sup> fee is \$40.

It is a double elimination tournament with the winning team receiving 50% of all registration fees.

Check in by 2pm, Games start at 2:30pm

**Open to the public! Bring your friends!**

### **Annual Club Weenie Roast**

October 6<sup>th</sup> from 5-8pm

**Free end of the season fun, fire & fellowship.**

The Club will provide: hot dogs, roasting sticks, buns, condiments, punch, coffee, hot chocolate, cups and plates. Please bring a side or snack to share, potluck style. If you want to sit by the fire, bring your lawn chair. Crafts, games and a movie will be in the clubhouse.

### **Pumpkin Festival Parade Float Sep. 15<sup>th</sup>**

Volunteers will be needed to help decorate a float and be in the parade at the pumpkin festival.

**We need candy donated as well!**

### **Fishing Derby**

June 9<sup>th</sup> from 8-11am

Prizes for all age groups. Anglers 12 and under are broke up into 3 age groups and prizes are awarded for each group for most fish caught and biggest. Adult anglers will be awarded for the biggest Catfish by weight and for the most Catfish caught. No fishing allowed before 8am. Register by 7:45am.